



**Pet Photos  
due this  
FRIDAY!**

**S.P.A.R.K.** (*Students Performing Acts of Random Kindness*) Week-long fundraising event sponsored by the CCS Student Council. ALL proceeds will benefit a non-profit organization or meet the need of a local family.

Help us reach our goal of \$15,000 and make a difference in the lives of others.

## **FUN ACTIVITIES ALL WEEK! APRIL 22-26**

**ALL OF THE SPARK WEEK ACTIVITIES ARE FEATURED ON THE 3RD PAGE...KEEP READING!**

### **SPRING AND SUMMER SPORTS CAMPS AND MEETINGS!**

#### **VOLLEYBALL SPRING CLINIC**

**MONDAY, APRIL 22! ONE DAY ONLY!** Clinic will be held from 3:15-5:15 for all girls currently in the 2<sup>nd</sup>-7<sup>th</sup> grade. The cost is \$50 per student. See attached registration form.

**VOLLEYBALL INTEREST MEETING MONDAY, APRIL 22!** This meeting is for current 6<sup>th</sup>-11<sup>th</sup> grade girls who are interested in playing volleyball in the fall. The meeting will be in the Activity Center from 6:00-7:00 pm. We will give an overview of HS try-outs, summer schedule for JH & HS, Camp information, and the Fall Schedule

#### **ARCHERY CAMP**

will be held **JUNE 10-14** from 9:00 am-12:00 noon for all students entering 4<sup>th</sup>-7<sup>th</sup> grade. The cost is \$85 per student and includes a T-shirt, snack and drink. See attached sign-up sheet for more information.

#### **BASKETBALL CAMP**

Boys & Girls Basketball camp for students entering K5-8<sup>th</sup> grade next school year. **JUNE 10-13** from 9:00 am-12:00 noon. The cost is \$150 per student and includes a T-shirt. Sign-up info attached.

### **JH TRY-OUTS**

Cheer Clinic TRY-OUTS April 22 for all girls currently in 6<sup>th</sup> or 7<sup>th</sup> grade.

### **VARSITY TRY-OUTS**

\*Varsity Cheer Clinic and Try-Outs are April 23-25 for all girls entering 9<sup>th</sup>-12<sup>th</sup> grades in the fall.

\***REQUIRED MEETING:** There will be a meeting on April 19, at 6:00 pm at the Activity Center. ALL interested girls and those already planning to try out need to have at least one parent at the meeting.

**CHEER TRY-  
OUT  
INFORMATION  
FOR 2024-2025**

# ART SHOW 2024 IS COMING


## APRIL 29 & 30!

**YOU MAY TURN IN YOUR ART ENTRIES  
ANYTIME THROUGH APRIL 19.**

Pick up an entry form from any CCS office and follow the directions.  
Attach the form to your art and place your entry in the plastic bins/tubs that are  
located in the elementary lobby.

FINE ARTS NIGHT IS APRIL 30.

**OPEN THE FLYER TO SEE ALL OF THE FUN ACTIVITIES PLANNED  
FOR FINE ARTS NIGHT! YOU WON'T WANT TO MISS IT!**



**BOOK  
EXCHANGE**

It's time to clean out your shelves for the Elementary Book Exchange! The NHS will host an exchange of gently used books during Fine Arts Night, and we need your donations to make it possible. Look for collection boxes in the elementary building NEXT WEEK. Refer questions to Mrs. Lawler at [klawler@ccsroyals.com](mailto:klawler@ccsroyals.com).

### REMAINING REWARD DATES FOR JOG-A-THON WINNERS:

- Elementary Urban Air (top two per grade + friend)-Thursday, April 18
- JH/HS Dave & Busters (top two per grade + friend)-Wed, April 24.
- JH/HS Afternoon Pass (\$200 +)  
Friday, May 3.

Top Prizes have been awarded, but it's not too late for students to raise money and turn in donations for the reward dates listed above.

### SUMMER MATH TUTORING FOR ALL AGES!

Contact Miss Hodges at  
[hhodges@ccsroyals.com](mailto:hhodges@ccsroyals.com)



### Teacher Appreciation Day - Friday, May 3rd

Please show appreciation in your own special way,  
To our wonderful teachers, on Friday, the 3rd of May.  
Please send them a letter with your heartfelt THANKS...  
A special card, a gift, or something they can put in their banks.  
Thank you so much, it's going to be great.  
They are all such a blessing, there can be no debate!

**\*PTSF will host a lunch for Teachers and Staff from 11:30 to 1:00 with lunch and dessert. Please check out our signup to see how you can help.**

<https://www.signupgenius.com/go/5080C44A4AD2FAAF49-49111580-teacher>

# SPARK WEEK

## ACTIVITIES APRIL 22-26

CCS Student Council would like to remind you that to represent Christ, one must live their life like Him. SPARK week is a reminder to do random acts of kindness in His name. It can be as small as helping a neighbor, donating to a worthy cause, volunteering at church, or just being kind to everyone.



### PK-5th Graders! Enter your PET in Spark Week's "CUTEST PET" contest!

#### HOW TO ENTER:

1. Snap a PHOTO of your PET!
2. Put your Name, Grade, Teacher's Name, and Pet's Name on the back of the photo.
3. ATTACH \$1.00 Entry Fee to the photo (or put it in an envelope).
4. DROP YOUR PHOTO & ENTRY FEE in the box located at the elementary desk.

#### ENTRIES ARE DUE BY APRIL 17!!

#### VOTE FOR YOUR FAVORITE PHOTO DURING SPARK WEEK!

1. Purchase tickets at the Elementary desk for .25 each.
2. Place your vote in the Elementary lobby.



ONE TICKET = ONE VOTE

**YOU + \$20 = FREE DRESS CODE**



**ALL WEEK!**

Wear your favorite joggers, jeans, fun shirts, or athletic shorts to school. GUYS may also wear ball caps that week! (Check CCS handbook for Free Dress Code guidelines.)

**\*PURCHASE AN ARMBAND THIS WEEK AND COME IN FREE DRESS CODE NEXT WEEK... SPARK WEEK!**

### ➔ K-7<sup>TH</sup> GRADE:

Purchase ARMBANDS in the cafeteria from 7:30-8:30 am Monday-Thursday and at the elementary desk on Friday.

### ➔ 8<sup>TH</sup>-12<sup>TH</sup> GRADE:

Purchase ARMBANDS in the HS office



### ➔ 6<sup>TH</sup> & 7<sup>TH</sup> GRADE!

#### Don't miss Spark Week's ROCK-PAPER-SCISSOR TOURNAMENT!

The entry fee is \$1.00 (paid to English teacher) Winners from English classes will advance to the Semi-Finals and Finals to take place during lunch on Thursday, April 25. The winner will receive a TROPHY!  
WILL YOU BE THE CHAMPION?

### ➔ 8<sup>TH</sup>-12<sup>TH</sup> GRADE!!

We have a FULL week of FUN that YOU WON'T WANT TO MISS!

- Pie-in-the-Face for a lucky teacher
- Staff vs. Senior Basketball Game
- Daily Competitions
- FUN EVENTS ALL WEEK!

April 10, 2024

Dear CCS Parents,

Our Annual Meeting for the Membership of CCS is approaching, and it will be held on May 20, 2024 at 6:00pm in the chapel. This meeting is held each year for the purpose of electing board members, voting on revisions to the by-laws, and hearing the administrator's report regarding the past year and projections for the year to come. This year we have two positions on the board up for election. These positions may be filled through re-election of the currently serving board members whose three-year terms are coming to completion or from any CCS members who meet the qualifications of a board member and who is nominated by another CCS member.

The following are excerpts from our By-Laws defining the Membership of CCS and the Qualifications for Board of Directors.

**CCS Membership Definition Excerpt from our By-Laws:**

"Membership of Community Christian School, Inc. shall consist of all parents/guardians, faculty, staff, spouses of faculty and staff, persons paying at least twenty-five percent (25%) of a student's annual tuition, and other persons as the Board of Directors deem appropriate, as evidenced by unanimous decision of the board."

**Board of Directors Qualifications Excerpt from our By-Laws:**

"Each member of the Board of Directors shall be a member of the Community Christian School, Inc. and shall be known as a professing and exemplary Christian, who practices regular church attendance, Bible reading, and prayer. Nominees to the CCS school board Board of Directors must have been a member of CCS for 12 months, and attended 4 (four) quarterly session board meetings during the previous 12 months. Each voting member shall enroll his/her children in Community Christian School, Inc. unless CCS does not provide a grade level or special needs for a child."

Nominations for a board position may be submitted in writing to the high school office on or before 3:00pm, April 15, 2024. The nominating committee will review the qualifications of the nominee by questionnaire and interview. The nominating committee will submit recommendations for nominees to the board. The board will present approved nominees to the membership for a vote at the annual meeting.

Thank you very much,

Chris Apel  
Nominating Committee